



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

DONALD L. WOLFE, Director

June 19, 2007

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **MP-6**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**WHITES CANYON ROAD - PARCEL 6-13EX.1
ASSESSOR'S PARCEL NO. 2864-003-918
SALE OF SURPLUS PROPERTY
CITY OF SANTA CLARITA
SUPERVISORIAL DISTRICT 5
3 VOTES**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find this transaction categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Declare the fee interest in Parcel 6-13EX.1 (11,984± square feet), located on the northwest side of Weyerhaeuser Way north of Via Princessa in the City of Santa Clarita, to no longer be required for the purposes of the County of Los Angeles.
3. Authorize the sale of Parcel 6-13EX.1 to the City of Santa Clarita for \$21,060.
4. Instruct the Chairman to sign the enclosed Quitclaim Deed and authorize delivery to the Grantee.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action will allow the County of Los Angeles to sell the surplus parcel to the City of Santa Clarita. This sale will resolve an encroachment caused by the City's Metrolink parking lot. The County acquired fee title to Parcel 6-13EX.1 as part of the land needed for the Sierra Highway (Route 126) project. The County subsequently decided not to pursue construction of the project. The subject parcel is no longer required.

Implementation of Strategic Plan Goals

This action is consistent with the County's Strategic Plan Goal of Fiscal Responsibility. The revenue from this sale will be used for road purposes. This action also meets the County Strategic Plan Goal of Service Excellence as this transaction will continue to provide the community property for the park and ride.

FISCAL IMPACT/FINANCING

The City conveyed 4,326 square feet of its parcel known as Assessor Parcel No. 2864-003-916 to the County. The City has paid an additional \$21,060 as consideration for the County's sale of Parcel 6-13EX.1 to the City. This amount has been paid and deposited into the Road Fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On March 7, 2007, it was deemed by the City of Santa Clarita that the proposed acquisition of Parcel 6-13EX.1 is in conformance with its General Plan.

The Quitclaim Deed does not transfer rights to any oil, gas, petroleum, or other hydrocarbons and minerals. The enclosed Quitclaim Deed has been approved by County Counsel and will be recorded.

ENVIRONMENTAL DOCUMENTATION

This transaction is categorically exempt from the provisions of CEQA. This project is within the class of projects that have been determined not to have a significant effect on the environment in that they meet the criteria specified in Section 15312 of the State CEQA Guidelines and in Class 12 of the Environmental Document Reporting Procedures and Guidelines, Appendix G.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None.

CONCLUSION

Enclosed are an original and duplicate of the Quitclaim Deed. Please have the original and duplicate signed by the Chairman and acknowledged by the Executive Officer of the Board. Please return the executed original to Public Works and retain the duplicate for your files.

The Honorable Board of Supervisors
June 19, 2007
Page 3

Please return one adopted copy of this letter to Public Works.

Respectfully submitted,



DONALD L. WOLFE
Director of Public Works

MQ:mr
P6\blwhctcynrd

Enc. 2

cc: Auditor-Controller (Accounting Division - Asset Management)
Chief Administrative Office
County Counsel

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

City of Santa Clarita
23920 Valencia Boulevard,
Suite 300
Santa Clarita, CA 91355-2196

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO
SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION
27383 OF THE GOVERNMENT CODE.

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number:
2864-003-918 (Portion)

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does hereby remise, release, and forever quitclaim to the CITY OF SANTA CLARITA, a municipal corporation, all its right, title, and interest in and to all that real property in the City of Santa Clarita, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

EXCEPTING AND RESERVING all oil, gas, petroleum, and other hydrocarbons and minerals, but without the right of entry to the surface of said land.

Dated _____

COUNTY OF LOS ANGELES,
a body corporate and politic

By _____
Chairman, Board of Supervisors
of the County of Los Angeles

(COUNTY-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

WHITES CANYON ROAD 6-13EX.1
I.M. 249-137
S.D. 5 M9977003

OG:bw
P:\MPM\WORDPRO\TITLE\CONF\OG-QCD WHTS CYN 6-13EX.1

NOTE: Acknowledgement form on the reverse side.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this _____ day of _____, 20____, the facsimile signature of _____, Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

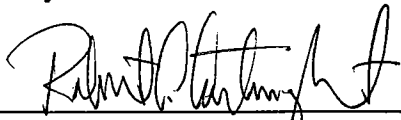
SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

(COUNTY-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

APPROVED as to title and execution,
_____, 20____.
DEPARTMENT OF PUBLIC WORKS
Mapping & Property Management Division

Supervising Title Examiner

By _____

P:\MPPUB\WORDPRO\TITLE\LOCOASC.DOC

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Santa Clarita, a municipal corporation, is hereby accepted under the authority of Resolution No. _____, of the City Council of said City adopted on _____, and the grantee consents to the recordation of said deed or grant by its duly authorized officer.

Dated _____

By _____

EXHIBIT A

WHITES CANYON ROAD 6-13EX.1

A.I.N. 2864-003-918 (Por.)

T.G. 4551-G4

I.M. 249-137

S.D. 5

M9977003

LEGAL DESCRIPTION

PARCEL NO. 6-13EX.1 (Quitclaim of portion of fee):

That portion of the northeast quarter of Section 29, Township 4 North, Range 15 West, S.B.M., within the following described boundaries:

Commencing at the northeast corner of said Section 29; thence southerly along the east line of said section South 0°24'27" East 336.45 feet to a point on the center line of that certain 180-foot wide strip of land described as Parcel A in deed to the COUNTY OF LOS ANGELES, recorded on December 10, 1993, as Document No. 93-2415314, of Official Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles; thence continuing southerly along said east line South 0°24'27" East 98.51 feet to the southwesterly line of said 180-foot wide strip of land; thence northwesterly along said southwesterly line North 66°24'55" West to a point on the northwesterly side line of Weyerhaeuser Way, 66 feet wide, as shown on map filed in Book 149, page 33, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence continuing northwesterly along said southwesterly line North 66°24'55" West 105.71 feet to THE TRUE POINT OF BEGINNING; thence North 0°44'29" East 42.66 feet to the beginning of a tangent curve concave to the southwest and having a radius of 75.55 feet; thence northwesterly along said curve through a central angle of 48°36'56", an arc distance of 64.10 feet to a point on the southerly line of that certain 100-foot wide strip of land described in deed to SOUTHERN PACIFIC COMPANY, recorded on July 13, 1962, as Document No. 1239, in Book D1683, page 623, of said Official Records; thence westerly along said southerly line, a distance of 235.05 feet to a point on said southwesterly line; thence southeasterly along said southwesterly line South 66°24'55" East 282.52 feet to THE TRUE POINT OF BEGINNING.

Containing: 11,984 ± square feet

| |
|------------------------------------------|
| APPROVED AS TO DESCRIPTION |
| <u>January 17, 2007</u> |
| COUNTY OF LOS ANGELES |
| By <u><i>[Signature]</i></u> |
| SUPERVISING CADASTRAL ENGINEER II |
| Mapping and Property Management Division |

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.